

**South Atlantic Bottled Water Association  
2008 ANNUAL MEETING REGISTRATION FORM**

The Williamsburg Lodge – Williamsburg, VA  
April 24, 25 & 26, 2008

**Discounted Registration Deadline: April 1, 2008**  
*Add \$25 per person for On-Site Registration after deadline*

**Registration**

**Company:** \_\_\_\_\_

Attendee: \_\_\_\_\_  Member  Non-Member  Spouse  
 Attendee: \_\_\_\_\_  Member  Non-Member  Spouse  
 Attendee: \_\_\_\_\_  Member  Non-Member  Spouse  
 Attendee: \_\_\_\_\_  Member  Non-Member  Spouse  
 Attendee: \_\_\_\_\_  Member  Non-Member  Spouse

**Please indicate the number of people attending each event:**

\_\_\_\_ Hospitality/Thursday      \_\_\_\_ Trade Show/Cocktails/Friday      **Total # of Members** \_\_\_\_ x \$ 135. each = \_\_\_\_\_  
 \_\_\_\_ Sales/Management Seminar      \_\_\_\_ Technical Seminar      **Total # of Spouses** \_\_\_\_ x \$ 110. each = \_\_\_\_\_  
 \_\_\_\_ Cocktails/Awards Dinner/Saturday      **Total # of Non-Members** \_\_\_\_ x \$ 305. each = \_\_\_\_\_

**Optional Registrations**

**Trade Show Registration**

*Exhibitors must register above and pay for meeting in order to exhibit*

Exhibitor's Name (used for table sign): \_\_\_\_\_

Exhibitor's Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact e-Mail: \_\_\_\_\_

Products Exhibited: \_\_\_\_\_

**Exhibitor Fee includes the exhibit table only - register for meeting above**

Vendor setup Noon – 4 PM - Show opens at 6:30 PM

**Members Fee \$ 250.** = \_\_\_\_\_

**Non-Members Fee \$ 395.** = \_\_\_\_\_

**Golf Registration**

*Tee times begin at 7:30 AM – Pairings will be given out at the hospitality event on Thursday April 25<sup>th</sup>.*

Name \_\_\_\_\_ Handicap \_\_\_\_\_

Price includes Green fees, Cart,

Name \_\_\_\_\_ Handicap \_\_\_\_\_

Name \_\_\_\_\_ Handicap \_\_\_\_\_

**Total # of Golfers** \_\_\_\_ x \$ 148. each = \_\_\_\_\_

Name \_\_\_\_\_ Handicap \_\_\_\_\_

**Hole Sponsorships** \_\_\_\_ x \$ 100. each = \_\_\_\_\_

Name \_\_\_\_\_ Handicap \_\_\_\_\_

Return registration form and fees by April 13, 2008 to:

**SABWA**

**2140 Mount Carmel Rd.**

**Alton, VA 24520**

**Or Fax to: 434-753-1413**

**Total Meeting Amount:** \_\_\_\_\_

**Total Trade Show Amount:** \_\_\_\_\_

**Total Golf Amount:** \_\_\_\_\_

**Total Amount Enclosed:** \_\_\_\_\_

Questions call Robert Smith – 434-753-2515 or email robert@grandsprings.com